

Anpao

Kin

THE DAYBREAK.

"Wankantanhan Anpao kin hiyouhipi" Luke 1. 78

VOL. XVII

FOREST CITY, SO. DAK., AUGUST, 1901.

NO. 8

ANPAO - KIN:

Rev. E. Ashley,
Rev. W. J. Cleveland, EDITORS

Anpao wotanin wowapi kin wi iyohina, wiyawapi anpetu tokaheya eca wowapi tokxu kin ogna yewicakiciyapi ece.

Wi akenom (one year) on kaxpapi yamni kajujupi kta.

Wi xape kin kaxpapi wanji sam okise. Tenpi xni itekab kdaajupi kta.

Wowapi askabvapi maxaxana wanji qaix noupa owapi kin. mazaska cekiya. ANPAO KIN opeton okihihi kta.

Tuwa wowapi kagin kta ca wowapi ska sani el owa kta.

Opetonpi kta wowapi hiyukiyapi qaix ed taku oyakapi kta cinpi na hiyukiyapi ca, wowapi ojuha akand deede owapi kta.

REV. E. ASHLEY,
Cheyenne Agency, S. D.

Yawaxteya Cajeyatapi Wowapi Wan

ANPAO KIN iekoyagunyanpi qa wicoran waxte eon iyounpaxtakapi kta wookihi yuha. Okodakiciye-wakan opapi tka abehaya tipi kin. hena iyotan taakciye waxte heca kta. Bixop wam kin eciyatanhan taku eamon onspaxpa oyakapi qa taku bdiotanin kaa wacin kin hena owasin. qa Tipiwakan iyaza omawani woyakapi kin hena. qa nakun Okodakiciye-wakan kin wotanin tawa toktokeca ed kazapi kta. Oyate mkitawapi kin owasin Anpao kin icupi qa sam wicaxa tokeca wicawapi nin eamni.

W. H. HARE.
Yewicaxipi Bishop

Yuwitaye Convocation kin (Wasicun na Lakota ptayela) Sioux Falls, S. D. el, September wi wiyawapi iyamni kinhan na litayetu sagiogan aye cin mni-ciyapi kta ca wanna Bishop wicakico. Niobrara Deanery etanhan wicaša wakanpi el opapi, nahan wicaša ikceka kalinih yewicaxipi kte. Tona yewicaxipi kte cin wasicun iapi okalniigapi heca ece yapi kta waste iyukeanpi. Nahan tona yapi kin hemani na ekta owote tipi el unpi kin iye iyatayela glajujupi kta; hecel tuwa wicakalniigapi kin, oyate on yapi kta laka, wica omniciye, winyan omniciye, na wacekiye omniciye kin mazaska on owicakiyapi kta waste selececa. Anpetu inonpa, iyamni, itopa icunhan mnicia yankapi kta, na anpetu izaptan kin enakiyapi kta.

Chapel of Our Blessed Redeemer
Santee Agency, Neb.

Bishop mkitawapi kin June 23, 1901, he anpetu kin wicokaye sanpa Miniwaste Tipi wakan en hi, qa Wasicun wikoška wan, Miss Laura Chase, eciyapi, qa Isanati wikoškanaka wan, Susan

Smith eciyapi, hemaos Wicayusutapi opapi.

Qa dena Bishop iyelica Baptisma, wicaqu: Victoria Therase Red Owl, qa Alice Bingham qa Babra Bingham, hena eepi.

Geo. Red Owl de oyaka.

Wakankicuzapi.

Sunday, May 2, 1901, Chapel of the Holy Name ohna Edward Bates qa Irene W. Fly wakan kiciyuzapi.

Hehan June 23, 1901, he ehan Grace Mercy Baptisma qupi. He James na Francis Read cincapi.

Wicate.

Hekta June 19, 1901, he ehan Philadelphia otowwe kin ekta na Episcopal Hospital el kolamyanpi wan te. He Sister Mary hee. Lakota slolyapi naceca, icin waniyetu ota Miss Ives kici lakota makoce kin el um, Isanti, Hanktonwan na Sicanguta. Tehan wayazanka tka wanna Paradise ekta woozikiya iyeya.

WOTANIN IKCEKA

Pejuta linka ekta 4th of July Skatapi icunhan wikoškalaka wanji wanun ktepi. Anakici-tanpi icunhan wikoškalaka kin ins itehan aguyapi spanyan yanka yunkan mazasu on noqe ogna iyeyapi na lecala ta. Heceel skatapi cannahan mazasu takuni unpi sni waste, tka ye lo.

July icunhan Lakota egna waonspekiye unpi kin Detroit, Michigan, ekta Waonspekiye Omniciye (Teacher's Institute) tanka econpi. Ataya waawanyake cin, Miss Reel eciyapi, he nakun opa. Heceel mniciyapi canna taku tona on Ikce oyate egna wayawawicakiyapi hiyeye cin hena sanpa tanyan inyankin kta iyececa kecinpi kin iwoglakapi na on sanpa onspekiciciyapi. Detroit ekta glustanpi qonhan Buffalo, New York ekta iyayapi yunkan hel nakun ake mniciyapi nahan wicaša okinihan wanigji wahokonwicakiyapi.

Miss Anna Beecher Seoville Oglata Field Matron un kta ca on June 25th qonhan Pine Ridge ekta hi. Le bloketu kin, Rev. Amos Ross ti kin, Wagmeza wa-

kpala ekta un kta. Ti iyaza omani yunkan tokel okihi winyanpi kin tiyata wicohan tokel sanpa tanyan econpi kta iyececa onspewicakiyin kta. Ieunhan nakun wicohan tona on Lakota winyanpi kin mazaska kanma okihihi kta iyececa hecinhan hena iwanyakin kta. Miss Seoville tonwell Hampton ekta waonspekiye un tka, nahan nakun pteel-yela Inyan Woslalhan ekta Miss Collins kici un tka. Taku on hi kin hena okihi kinhan wopila tanka kta, hecel iyuškinyan nape mkoysupapi yunkan tonkin okihi nin! unkecinpi.

Ohinni Walehantlu cannahan Lakota egna Waonspekiye unpi kin ota iglakapi cinpi ececa. Osti! Tanyan econpi sni ye lo. Kitanla waniyetu ota owanjila yankapi na wicohan tawapi kin tawacinhanskeya kuwapi unkan waste kin ee kta kta.

Mrs. McKinley nahanlein wayazanka eša akisni aya yunkan Canton, Ohio, iye ti kin ekta akiyaglapi.

Aberdeen, S. D., July 1st hehanl U. S. Senator James H. Kyle ta. Mr. Kyle February 24th, 1854, he hehanl na Zenia, Ohio, ikiyela tonpi. Aberdeen ekta Congregational wicaša wakan heca un tka 1890 ehanl ospaye wanji Independents ewicakiyapi kin kalniigapi yunkan Tunkanšilayapi ti ekta Wakiya Wicaša tomniciye unma wakan-tuya kin ekta yešipi. Tohanyan on kalniigapi qon ihuni yunkan ake kalniigapi hecel tokaheya Senator kaqapi qon hehantanhan te cin ihunniyan wicohan okinihan kin he yuha. Anpetu wiceemua kuja yunkan ta. Yunkan te cin on wicaša wan, A. B. Kittredge eciyapi, tohe el un kta ca kalniigapi.

Wiyohiyanpatahan, otowwehta bloketu kin le isnala kata keyapi. Hekta waniyetu wikemna yamni itahena tohinni iyeceel kate sni. Hececa kin on etan wicaša tanka na wakanheja ko lila ota maste on tapi. Humi iwacingnuupi yunkan ičiktepi.

Otonwe tanka kin ekta le bloketu kin lila lecin kata kin on

šunkawakan kin canpagmi qin omanipi kin ieunhan ins eya wapoštan kicunwicakiyapi.

West Virginia makobaše kin ekta lila mağaju kin on wakpa oyasin minitan yunkan woihangye tanka. Wicaša opawinge yamni wahecetu tapi keyapi.

Oglala tamakoce ekta ptegleška na šunkawakan henala icaliye pica kecinpi tka le bloketu kin Oglala ins eya ota tamaga etanhan woyute toktokeca glutapi kta iteka. Woyuwicaša heciya unpi kin humi tanyan econpi. Oyate mazaska nicapi yunkan tuktel-tanhan iwojupi su icupi kta iyececa sni tka woyuwicaša mazopiye yuhapi kin ob owicakiyapi kin on icazo icupi kta okihiwicayapi. Woyuwicaša wanji Mr. Gleason eciyapi makobaše tawa ekta woyupi su mazaska opawinge saglogan kipiya hecel icazo icupi yunkan Oglala ins eya humi eiseiye-la woyupi.

Mašte makoce ekta, Oklahoma makobaše kin heltu, Wicihita ewicakiyapi kin tamakoce onšpa lecala yulilokapi kta.

Chicago ekta, July 1st ehanl koškalaka na hokšila akeyamni okihipiya ptayela nowanpi yunkan etanhan akewanji wakinyan wicaktepi.

Oglala etanhan Buffalota wapazopi tanka ekta iyayapi qon ota wanna tiyata glipi. Wicalicala yamni iyayapi qon etan nonpa wanna glipi. Wasicun Tašuka ins tokeya ekta ekuja na ehanna glicu yunkan lecala nakun šakpe glipi qon hel Taopi Ciqala opa. Ins eya ekta ekaja yunkan kitanlein glihani. Ehake wicalicala wanji tawicu kici ekta na yanke cin he Tašuka Hiuto ee, tka he nakun lila hunkalašni.

Wanihan makoce otankaya ptegleška na šunkawakan onnyanpi kin oyasin kiniul tapi kecinpi, tka ptemnayanpi na šunkawakan mawicayapi yunkan tapi kin lila conapila iyeyapi. Ito wopila tanka, yunkan le bloketu kin isnala tanyan waicağa na tuktel-ta eyaš peji ota kin he nakun wopila. Tuwe ksape cinhan lehanl peji paha ota na tankinkinyan ičicağa kta: owekuiš icinonpa peji cola awaniyetu kinhan taptegleška na tašunke ko awicakehan kiciyapi kta maceca.

THE DAYBREAK.

Rev. E. ASHLEY,

Rev. W. J. CLEVELAND

EDITORS.

THE DAYBREAK is published monthly in the interest of the Protestant Episcopal Church among the Sioux Indians of South Dakota.

The subscription price is 30 cents per annum and may be paid in one or two cent postage stamps.

Single subscriptions for six months, 15 cents.

All subscriptions and matter for publication should be addressed to

REV. E. ASHLEY

Cheyenne Agency, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain my official notices and accounts of my official acts and visitations. I hope our people will take it and circulate it.

W. H. HARE.

Missionary Bishop

PRINTED at the office of the "Forest City Press."

ENTERED at the Postoffice at Forest City, So. Dak., as second class matter

OKOLAKICIYE WAKAN WIYAWAPI.

August wi kin.

4. Yamni iyohakab Anpetu Wakan inapeiyunka..... To
6. Christ Wayutokecapi kin, Ska
11. Yamni iyohakab Anpetu Wakan iwicemna..... To
18. Yamni iyohakab Anpetu Wakan iakewanji..... To
24. St. Bartholomew taanpetu, Sa
25. Yamni iyohakab Anpetu Wakan iakenonpa..... To

Wotanin-waste Ayapi On Wocekiye.

Anpetu iyohi wicokuya he cin ehan heyapi kta:

Wanikiya waste isto wacantkiya nitawa kdugad, canwipawega akan otkeyahan yaun tka qon, maka akan wicaa un kin owasin Niye eka etonwanpi qa niwiciyapi nunwe. Amen.

Okolakiciye Wakan kin Wiwicawangapi tawa kin Oieska pcecela wan.

ONSPA IYAMNI.

Christian Woope kin.

(Woahope wikcemna na etanhan woiyunge kin lel unkokagapi kta tka hanska kin heon econqonpi sni, qeyas oyasin wocekiye wowapi yuha isakib le yawapi waste.)

WOECON.

Wiwicawangapi onspa iyamni kin le taku tona econqonpi kte cin he oyaka, na wowacinye kin he icikoyake, Jakob 2:26.

Woecon tokeca kta hecinhan he woahope wikcemna kin oyakapi, na Levi toope kin eciyatanhan owacekiye el tokel woecon (ritual) kte cin, na Levi. Wowapi el owapi kin, he kinukanyan soloyapi kta e woahope wikcemna kin hena obanyan-

pi (moral) woope cajeyatapi. Obanyanpi woope kin lena Juda oyate tokaheya wicakupi, St. Matt. 19:17 el Wanikiya unkita-wapi kin hena oyasin ahounpapi kta onspemkiyapi; na Paha etanhan wahokonwicakiye con hena tokel unkokalinigapi kte cin he unkokiyakapi, St. Matt. 5:17-48.

WOAHOPE WIKCEMNA.

Woahope kin lena nonpakiya kiyuspapi; tokaheya kin woahope tokaheya topa kin hena ee, na Wakantanka ekta tokel unkolanyanpi kta e oyaka; onspa inonpa kin woope sakpe ehake kin hena ee, na unkikiyela ti ekta tokel econqonpi kte cin he cajeyate. Wiwicawangapi kin el (wasicun okage cin) woahope wicoie kin hena, na Wowapi wakan el owapi kin he kitanna tokeca, oieska wan tanila etanhan kagapi kin heon. Wakantanka Israel oyate kin tokel eawicakicon kin, he unkiye tokel unkokibanyanpi kin on wowapetokeca heca. Egypt oyate kin he maka kin iyacinpi; Pharaoh he Wakanšica ee; na woalitani kin, Adam etanhan cinca oyasin yuha tonpi kin he wayaka kin hee iyacinpi. Tka wokaške kin le etanhan eunglakupi, na Baptisma eciyatanyan Canaan makoe, Okolakiciye wakan hee, el unkahipi. Woope aikiyapi wan "woahope kin tukte iyotan tanka he" Wanikiya iyunge con ayupta eciyatanhan woope wikcemna yuipalita oyaka, St. Matt. 22:35-40. (Wotapi wakan woecon el woope wikcemna ohakab owapi kin wanyakapi kta.) Hecel tuwa ni kta cin kinhan woahope kin lena anagoptan kta iyececa, qeyas woanagoptan kin on wowanikiye kannapi sni he kiksnyepicea. "Jesus Christ...hecen on Wakantanka itokab owotanla unyawapi, na wicoian unkitawapi na taku unyuhapi kta iyececa kin eciyatanhan sni." Woope 11 na St. Luke 17:10. Woope unki-caksapi eca he unkiçibapi kta, na hena ecel econqonpi cana Wakantanka wowitan kin he unqupi kta iyececa, 1 Kor. 15:10.

Woahope wikcemna kin hena Wakantanka napsukaza on inyan blaska nom aowa, Gli. 21:18; na Sinai he ekta, Gli. 20:11-20, Israel cinca kin woyuonihan tanka kin on, Woope Itag. 4:11-13, wicakupi, Gli. 20:1. Inyan blaska tokaheya kin hena Moses kableca, Gli. 32:19; tka ohakab tokeca nom kage ca woope aowapi, Gli. 34:1, na wopiye kage con he ognaka, Woope Itak. 10:5, na heon canopiye kin he "wotakuye canwognaka" cajeyatapi.

WOAHOPE TOKAHEYA.

Woahope tokaheya kin he (1) tona taku wakan wanica eyapi kin wicakipajin. St. Mark 12:32; St. John 17:3; 1 Kor. 8:4;

Heb. 11:6. (2) Taku wakan wowieake kin eekiya, nais isakib wanji wowieake sni yuhapi he hecetu sni, St. 4:10; Gal. 4:8-9. Israel oyate kin hecel wahtanipi, 1 Wicaša. 18:21. Nakun Christian iyecel econ okihiptka, St. Matt. 6:24. (3) Wakantanka wowieake kin icinšniyan awacinpi kin iyowinwicakiye sni. Tuktektel wicaša kin Wakantanka Toowotanla awacinpi ca Towawonšila kin aktanjapi na heon wacinhumkapi sni; akeš toktokeca iš Towawonšila awacinpi na Toowotanla kiksuyapi sni on tankaiçilapi.

WOAHOPE INONPA.

Woahope inonpa kin he taku wakan içicagapi kin; wankal malipiya ekta, anpa wi, hanhepi wi, na wicaulpi, Woope Itak. 4:14-19; Olan. 7:42, 43; nais ihukuya maka kin el, wicaša, woteca na walupakoza okage, Rom. 1:22, 23; nahan maka ofilateya mini kin mahel, hogan na taku hececa okagapi he telinla. Israel oyate kin hena taku tona wakagapi qon kableca wicašipi, Woope Itak. 7:5. Oyate asnipi kte con, Moses mazaša wabluška wan kage, Wica. 21:8; tka ohakab Hezekiah taanpetu kin el oyate wakagapi iyecel oholapi kin on ien na kaksaksa, 1 Wicaša. 18:4.

St. John 4:24, na 1 Kor. 14:40 kin el tokel Wakantanka ohounlapi kte cin onspemkiyapi. Wakantanka winawizi heca, Isa. 48:11, heon woope kin le ohounlapi kta; nahan tona Iye aktanjapi kin kakiswicayin kta, tka tona toope yuhapi kin hena wicayawaste kin heon, Woope Itak. 7:9, 10. Wicaša na winyan wicoian šica, wowayazan na wowiste-ca tawapi kin otakiya cinca ailipewicakiyapi, qeyas ake Abraham wicowazi kin ataya, iye on wicayawaste, Wico. 22:16-18; David on Judah wicašayatapi oyasin wicayawaste, 1 Wicaša. 15:4-2; Wicaša 8:19; na St. Paul wita wata ognaka cin kablece con, tona kici umpi kin, iye on oyasin niwicayapi, Olan. 27:24.

WOAHOPE IYAMNI.

Woahope kin le takuku on anawicapta, nahan wakokipe wicakicagapi. (1) Wowieake sni oyakapi kin, St. Matt. 26:72-74; (2) icinšniyan içiconzapi kin St. Matt. 14:7; (3) awacinšniyan wacekiyapi kin, St. Matt. 15:8; (4) Wakantanka otuya cajeyatapi, yugalya owewakankan woyakapi, na wicoie šiksica eyapi kin, Jakob 5:12, hena econ sni wicaši. Tona iapi šica eyapi na wayuonihanpi sni kin wakokipe wicakicaga, Psalm 59:12, 13; 109:17-19. Israel oyate el tuwa woyašica eye con he Wakantanka kte wicaši, Lewi. 24:14-16. Wanikiya kin he taku unkeyapi kta ca he iwaštela yaŋinza eye unšipi, St. Matt. 5:37.

WOAHOPE ITOPA.

Otokahetanhan, anpetu šakowin etanhan wanji Wakantanka yuwakan, na heon etanhan "wakanyan luha kte cin kiksuya yo," eya. Sabbath eyapi kin he wokilipe he kapi. Israel oyate woahope wikcemna wicakupi sni itokab okilipe kin le wicaqu, Gli. 16:22-26. "Wicoian takunni ecanon kte sni" eyapi kin he anpetu wakan icunhan taku ikeeka econšni wicaši, tka wacantkiyapi, woohola wicoian, na icakijapi owicakiyapi hena econpi kta ecela, St. Matt. 12:1-13; St. Mark 3:1-5. Anpetu wakan kin ohounlapi kte cin on wowaši ikeeka unkeyuštampi kin hecena sni, tka wicoian wakan kin, wacekiya ipi el Iye oholapi, Wowapi wakan yawapi, taku wakan awacinpi, na waonšilapi kin hena econqonpi kta. Icin anpetu kin he, Isaya eye ognaka, taku waste el unkiçigapi kte cin heca, Isa. 63:13, 14. Anpetu kin le icunhan Juda oyate kin tokel Egypt etanhan glinapapi kiksuye na awacin wicšipi qon, Woope Itak. 5:15, he iyecel unkiš anpetu wakan icunhan Christ tokel woalitani wokaške etanhan unkiyuskapi he unkiçisuyapi kta iyececa, Heb. 2:14, 15; na anpetu kin he ainila unqonpi kin on tokata Wakantanka taoyate kin okilipapi wan wicakicihan kin he awauncinpi waste, Heb. 4:9-11.

Juda oyate kin anpetu šakowin etanhan icisakowin kin he okilipaya anpetu yuhapi, Wakantanka tolitani kage con etanhan okilipe cin heon, Wico. 2:2, 3; tka unkiyepi šakowin kin etanhan anpetu tokaheya kin wakan unlapi, he iyehan Christ wiconŋe etanhan kini na wopekicon wicoian glušan kin heon St. Luke 24:1-16. Wahosiye wakanpi kin hena anpetu kin yutokecapi, St. Matt. 28:18, 19; St. John 20:1-19; 1 Kor. 16:2. Woahope kin le unyawapi sa eša, Okolakiciye Wakan kin, Wowapi wakan hecon sni lakaš, anpetu tokaheya kin le tohinni "Sabbath" cajeyate sni, tka Sunday, anpetu tokaheya, nais Itancan taanpetu kin he cajeyata ece.

Pine Ridge etanhan.

Anpa o kin:-

Ito lehanl iyapi conala ou wowapi cin kta. Koška tona Christian yaunpi kin otioyohi cantekiciciya po, otioyohi kiciyuonihan po, na Wakantanka econmisipi kin iyecel econ po, na Wowapi wakan wicoie wan kiksuya po, "Woyuha hee sni, tka tanyan cajeniyatapi kte cin he kaliniga wo." Wico. Wak. 22:5. Ito koška wanji wiblacin kta. Lehanl Oglala oyanka el owancaya omicciye, Christian United el, itancankiyapi wan wanna omaka tona yuhapi, Joseph Bear eciyapi. Koška kin he wa-

litake lakaš wicohan ota econ; mazopiye yuha eša wicohan wašte el lila wawokiya. na wicaša na koška oyasin om cantekiciya un, na lehanl maka wicohan eciya-tanhan, Oglala oyanke el ataya omniciye tanka wan "General Council of Oglala" eciyapi kin el itancan kta kalinigapi. Koška-laka kin le toka yunkan he-ecelci yuonihanpi he. Koška tona tipi wakan oyapapi kin bli-helya wawokiya po, na wicaša oyasin om cantekiciya po, he-ecca kinhan Wakantanka oniciya-pi kta, na maka akanl wicaša wašte niyutaniupi kin on oyate pilawicayayapi kta, na koška wa-cinye pica eniciyapi kta. Miš wana wimacalica eša taku wašte el wawokiya nawajin heon hepe lo. Ho oyasin napeciyuzape, tona le wanlakapi oyasin.

Mr. Good Lance,

Wounded Knee, S. D.

Hekta March 13th, 1901, win-yan tiwahe yuha wanji wiconŕe tawa qon on tiwahe kin elpeya iyaya. Hignaku kin cinca nom wicapi om maka akan oiyokišil-ya elpewicaya tka heš cinca no-pin wana igluhapi kipipi. Win-yan kin le hekta Rosebud oyanke el winyan šakpe tokaheya Okola-kiciye Wakan el tokahanpi kin wanji he lee. Omaka yawapi 1874 he ehan toka miniakaštampi. Ho behantan talenakiya wicohan tawa kin oinyanke kin gluha u na ecel oinyanke kin anpetu kin he glušan. Waniyetu wikemna nom saupa napeciyunka el minia-kaštampi na behantan waniyetu 25 sanm okise ehanl ŕa. Wani-yetu 55 henakeca, lecel eciyapi Mrs. Ellen Gallineaux. Waya-zauke icunhan ohimi wocekiye kin he naŕion lipaye kta cin. ho hecel tokel eya owakihi hecel wo-cekiye eweciya, na tiyata wagnin kta heon ehake nape bluzi. Ho hankaši nape au wo, ehake na-peciyuzin kta, epa. Yunkan eya ŕpecašniyan amayupta. Ho he-cel wagliyaen na ihinhan na el wana ŕa ee eyapi. Yunkan wi-coiye eya eyaya nape bluze ŕon he weksuya, ehake nape bluzin kta kepe ŕon hetu waomakiyake se ehake epe ŕon iyecel wana iyaya keyapi qon heon icante mawašte na akeš nakun on woiyo-kišice bluha. Ho hecel wicawe-cila kta icemakiyapi heon wan-eake ekta iblable na iwahuni, yunkan ehake nape bluzin kta kepe ŕon hececa wana tancan kin oniya cola wanka. Yunkan ehake kici nape weciyuzan kta epe ŕon he wowicake na kici wo-wicake wan on napeweciyuza ecanmi, na on wocekiye epa na heon lecel iyapi cajeblate. Le wicumblecahanpi heca ŕni ee, tka tokeša ake kici waunkiciyakapi kta. Tokata anpetu woyasu kin hehanl nakeš wicumblecahan-pi kta na nakeš behan tohimi

waunkiciyakapi kte ŕni ee, epa; ea, wicablecahan tunweni inonpa wankiciyakapi kte ŕni kin le heca ŕni ee, tka ake waunyakapi kta ee epa. Heon maka akanl ni-unqonpi icunhan wowicala wi-cakapi wan on sutaya najin wa-uncinpi kta ee epa. Ho hecel hanhepi ataya tancan kin yuha unyankapi na hihanna el wana St. George Chapel efkiya tancan kin unkiyapi. Tipi wakan ognawocekiye wocon kin hena econ-qonpi na hehanl wicahapi ma-koce el unkihunipi, na wana maka mahel iyunkin kta ea ecel kicanyanpi na yeyapi kin icunhan wicoiye kin lena epa, "Wicaša winyan etanhan tonpi" etc. Yunkan wicoiye kin lena awicakeya wicaka cel ecanmi heca; na awi-eakeya hein awanmi. Iho tona le wanlakapi kin unkitakolapi kin, David Gallineaux eciyapi kin, wocekiye on yeksuyapi ni ecanmi. Nitakolapi he miye.

Solomon W. Elk,

Rosebud Agency, Butte Creek

Little White River etanhan.

Ito Anpao kin: Sunkaunyanpi waste wowahokonkiye unkekiya-pi kin le abluptin kta wacin. Silas Light eciyapi kin. Eya Koška itancan hemaca ŕni, wa-wokiya waun ŕni, tka Christian hemaca, waniyetu akewanji ece-tu kalinil owapa waun, yunkan owacekiye tokel wicohan kin awableza kecanmi. Misun wani-yetu 20 na akewanji unma tukte igluha na winyan yuha ŕni iblu-kecan heon iyapi epa wacin, cinye Lakota waslolyapi ŕni kin, wo-wapi wakan iyapi suksuta wowa-hokonkiye eyapi na habwicayapi ee ye lo. Yunkan tuwe hokuwa hoicuwa kin watan kin tanyan ikoyagye ŕni ehanthanš hogan oyuspa okihi ŕni eye lo. Lila habwicaye lo eye lo. Yunkan lecel epin kta. Takomui tanyan hoicuwa watan wašte ikoyagki-yapi eša tanyan yutapi okihipi ŕni, na hogan owe yammi caje-blatin kta.

Tokaheya hogan eya howowo-tka, eya tohimi watan yutapi ŕni. Takikinyanpi eyaš. Na hogan ciscila eya hoicuwa lila apawipi keš otuya apawipi sa. Na hogan eya apešašapi ea hena hoicuwa kin tohimi kokipapi ŕni na ŕapi kokipapi ŕni. Tona ŕapi kokipapi ŕni kin hena Wicayusu-tapi opapi kin eepi, na hogan ciscila on he Baptisma icupi tka eccla akiktonjapi kin eepi. Tona Miniawicakaštampi ŕni tka ohan blihecapi, ohaha hiyupi na owas icupi kin eepi. Na hoiwotkapi on hena tona Wakantanka oiye awacinpi ŕni kin eepi, na lena watan wašte iyahpeyapi eša yu-tapi okihipi kte ŕni eca hececapi; na hena taku toktokeca woyute-yapi kin lena ee. Maka akanl wowitan kin ee; wawicahapi ee; waoholapi ŕni ee; wayajujupi

ee; otulanpi ee; wahanicilapi ee; waceŕunglapi ee; wamanonpi e hoiwotka tawoyute kin ee, okola kiciye wakan kin lena woyuteye ŕni, tka wanagoptan ece. Yunkan wotanin wašte kin St. Luke 8:4 le wanyaka po. Wicacante owe topa wiyacini. Woyupi su on canku icagla hinŕipaye: inyan akan ee; wapepeka hinŕipaye, na maka wašte ahinŕipaye ee. Maka waste ahinŕipaye kin le opawinge suton ee kin le Wakantanka ohola na wicala hena woyuteya ece. Hehan winyan nitawapi kin owacekiye el wicagloupi ye, eye ciscila cajeblatin kte lo. Yunkan lecel epin kte lo. Wicacelipi unkitawapi kin taku ota icase. Tokaheya woyuha kin e, na kolaunyanpi anpetu wakan ean el unhipi kin e; hena wakan cekiyapi ognaye ŕni. Winyan kin wakanheja wicayuhapi kin on wacekiyapi el unpi ŕni kin wanji, na cuwignaka wašte unpi ŕni kin e, na wowaci el yapi na otulanpi na heon wana walitainpi ke-cinpi, na heon Wakantanka itko-kipapi kte cin kokipapi, na ište-capi kin on ogeciŕionpi kta cinpi kin ee. Mitakolapi sunkaunyan-pi wanji winyan unkitawapi kin wahokonwicakive cin he iyoma-kiyi ye lo. Winyan wan wani-yetu ŕaglogau kici waun, yunkan lila wakan cekiyapi iyokipi hea sloŕwaye lo, na winyan wokagege econpi el opa kta ŕni kin tawa-ŕelye ŕni, heon misun taku eye cin le ablupte lo. Ho henala opin kta ea. Tona Anpao iyacu-pi kin Wanikiya unkitawapi eci-yatanhan mitawacio ataya on na-peciyuzape lo.

Moses White Shield.

Sisseton etanhan.

Anpao kin:-

Wikošanaka wašte wanji, Alice Hopkins eciyapi, he Victor Renville cuwintku, St. Mary Tipi wakan en Wanji wakagege-pi kin el opa qa nina tanyan škan kin on nina ihakiktapi qa teŕida-pi, tka hekta omaka yammi qon-han tankuku, Augusta Renville, wayazanke qa ŕe cin he awanhdake cin betanhan tancan kin tan-yan un ŕni, qa omaka 1901 Feb-ruary kin saupa wašake ŕni qa owinja ohna wanke cin icunhan, winyan wicota ihakiktapi qon en unpi qa awanhdakapi. Asni kte ŕni ohdaka qa heya, "Jordan wa-kpa ohuta kin en wicota iyuwega-pi kta e ape najinpi kin en owa-pa. Itancan Wanikiya kin tiyo-pa yugad najin. Optaye tawa kin ska koyakapi. Wicota wi-cayawapica ŕni unna eciyatan-han wanwicabdake, ska koyaka-pi nom ohuta en hinajinpi qa wana ohiyapi ee eyapi nawahon ee eya. Hececan makakija qa maŕe kta wakpa kin akasampa Itancan Wanikiya kin wacinyan maka kin den unpi qon hena woozikiye wo-ape makoce ekta iyayapi kin heci

bde kta ee" eya. February 28, 1901, oape 5 behantu niya kin atanin ŕni. Wakantanka onŕi-undapi kin Dakota oyanke iyuha ecan winyan unpi Wakantanka itakinipi wašte wan icahye kin en winyan wanjikji wobdiheca wicagu, unmapi kin iyececapi qa bdihecapi kta e heon hecon heepi wanji en un ŕni kinhan unmapi oyanke tokeca en winyan woka-gege onahonpi iyecceca. Ecin Itancan unkitawapi kin he tancan wanjina ohna wowaši econnišipi kin hee wanji unŕapi eca unmapi onahonpi iyecceca. Winyan wokagege ea oyapapi iyuha na-peciyuzapi. Emma Grant, St. Mary's Tipi wakan en wokagege Itancan.

Crow Creek etanhan.

Dear Anpao kin:-

Hehan iapi wanjikji yao-tanin ciši kta wacin. Eya hekta wana waniyetu ota den wana tka behantanhan qa nakahelci de maka kin en nina taku wanji tanyan econpi he dec. Hekta Easter en Christ Church en nina wicota wacekiye ahi, tipi wakan kin okipipi ŕni. Hihanna eciya-tanhan qa ake wicohan saupa wa-cekiyapi qa he en winyan wakan-heja wan kici miniawicakaštampi, qa he iyohakab Wicahapi ekta ai nomnom manipi ihunni. Hehan odowan wanji ahilyayapi na-kun wayajo ko dena okiwanjina odowan kin de ahilyayapi nina wicotapi. Hekta tohimi hecece ŕni tka de omaka kin en decen-tai de on awacanmi. Easter Monday en wakanheja wanji un-kuhan ŕe, Itanhan wicahapi ekta ai qon he ehan de hokšina ekta hunku kici i tka ihihanna hehan ŕa. Tipi wakan etanhan maka amani akiyha ayapi qa wi-cahapi ekta aipi. Deccecan wi-cohan miyuhapi kin dena obdake wacin. Tona de wandakapi kin abdeza po.

H. L. H.

Cheyenne Agency etanhan.

Anpao kin:-

Kola, taku wanji miyeci-laotanin kta wacin. Anpetu kin le el wotehi tke lee wanji un-kakipapi, winyan mitawa na ta-kuwicunyanpi kin om. Eya wi-caša kin eyapi sa, "wicacinea to-kapa kiŕapi kin he wotehi wan-kantuya kin wanji ee ye lo" eyapi sa he wowicake lehanl sloŕunyanpi. Koškalaka tokapa miyuhapi na he anpetu iyohi iuntanpi, tiwahe unkitawapi el taku hiyeye cin hena tawe unki-yapi qon hecel wana onyan un-kiyayapi, woozikiye makoce ekta: canke tancan eccla otiwota el iyokišil eciyapi kin he woyute un-yanpi iyecel uuqonpi icunhan kola unyanpi kin oksantan wan-yag unhipi na iyapi wašteste un-qupi. He itokab wicaša wakan unkitawapi kin hi na wotapi wa-kau kiŕu kin he anpetu kin lehan-

yan icante mawašte. Ho heceŋ. Hehanl wanna May 9th, 1901, anpao kin hehan Joseph Togole teunhlapa kin unkiŋapi. Ho hecel wocekiye ecanon tka hankeya owakihi ŋni, hecel wicaša wakan wanji, Rev. J. Wahoyapi wahowaya. Hee wanna hi hehanl kitanla wašag unbinglapi. Ho hecel wanna May 10th hi hanna hehanl wanna makoge ekta yuonihanyan manipi na wanna wicapi wocon kin ognayan yuonihanyan unkiŋapi na lecegeel waunkipapi ienhan wicohan tanka kin le piwala. Hehan wanna unkiŋlapi qonhan wati el witayela aglimniye na hehanyan taku epa owakihi ŋni canke, iye winyan mitawa kin heye. Eya mitakuyepi, micin-ksi taku tawa lena koškalaka kin wanjigji wokiksuye on unniŋapi kte, na tipi wakan ecekeel wicohan wakan el wowaši ecanonpi kin ecel wawicayapi ekeigala unniŋapi kte. Yunkan wowapi wakan el wicoye wanji woksuye. Elija takolaku kin onyan iyayin kta yunkan taogle kin qu na on wowaši econ ŋi keyapi. Ho eye na tima taku hiyeye cin kabinte eša miš imamna. Ho ito mitakolapi, woyokiše kin taku owašte huwo. Anpetu kin le hanyan istamnihanpi kin on ko yahepi ŋni. Eya itokab wakan-yeja šakpe unkiŋapi tka hena eelice ŋni. Ho eya waceye cin ienhan kolaciyapi okšan yaunpi kin eiksuyapi. Ho Wakantanka ookiye wicaye cin wanji iyotan onsike cin he miye.

Stephen Togole.

Token on Wašicun yuke cin he tanhan wawicayazan qa wicakuja he?

Dakota kin Woonspe yuhapi ŋni qa iyaigktapi ŋni kin heon. Woonspe eciyatanhan ece na on wiyukeanpi qa wokaŋniŋapi. Dakota kin tipi okage wanjini onwicape kin on hecen ece kaŋapi. Canŋaga tipi ece kaŋapi. Wiohinape qa oiyaye dena eciyatanhan owanyeye wanjigji kaŋapi, hena oanpetu eca timahen ojanjan kta hecena awacinpi qa on kaŋapi. Hehan tiakalpe kin maka akadapi, maka on tanyelcin owanyeye ko okšan puspwi. Tipi wanjina tuktektan tiwahe nom nom otipi. Wicaša ota timahen unpi eša tukte tanhan okaduze ŋni kin on oniya šica ojuna qa hena owanjina oni- yapi on iwica wašte ŋni.

Tiyokata qa tewicamni eca okasni iŋiyapi kta on taneona inapapi, eca waneax taneon kin ŋni iyayapi on holpapi, keš tan-yan awanikdakapi ŋni on sanpa iŋicapi ece. Ehanna qonhan ohimniyan sniyan unpi qa hehan tuktektan wakeya wanjina wicaša odota otipi keš, wihuta qa tice dena etanhan okaduza qa oniya šica kin nakni etanhan tankan iyaya, heon tokecinyan ikduhapi

keš iwicawašte. Dakota kin wacip iŋiyapi ŋni kin on wicakuje. Taku iŋikniŋi kta iyecceca kin owasin Tunkanšinanapi kin wicakikpamni heon anpetu eca wickeenma ece wotapi kte cin hecenna woawacin. Ehanna qonhan woyute, bayake qa otipi kte cin dena iŋikniŋi heon wicabdiheca. Wokuje he Dakota oyate iŋicagapi. Wašicun makoe kin Dakota kin wicayuwahapi kta cinpi, tuka tehan owicakihapi ŋni, hecen ohanketa wokpamni yuhe- wicakiyapi qa hecen on dehan Dakota oyate kin onŋiya, w- lipaniyan ilpewicayapi. Hehan Wašicun kin Dakota kin wakuwa unpi qon he eekiya dehan w- jupi wicohan he yuhe wicakiyapi kta wicakuwapi, tuka ookihi telike. Wokpamni behanyena wanna inajin kte eyapi eca, tona ikduhapi cinpi ŋni, "Hoŋo! he de Hesapa en wowapi oyutan qon- han unkiye tohanyan uncinpi he- hanyan wounqupi kta Tunkanš- nayanpi en woyušan" eyapi kin on koška qa wikoške kin ŋunga- kanyag qa omani iš campakmi- yaya ciqana okna. Dena oan- petu eca imaŋaŋaya omanipi kte cin woawacin kin yuhapi. Token econpi kinhan wokuje de etanhan tokata oyate kin en wo- bdiheca yukiŋ kta he? Koška qa wikoške decana iŋagapi Wi- yohiyanpata woonspe tipi ekta- liyuwicayapi qa waonspepi qa oyate ekta wicakdipi kinhan wašte kta naceca.

Omaka eca koška qa wikoške kin waonspepi qa kipi keš, taku awacin ŋni kin ee otapi, heon taku onspepi kin kduha najinpi kta okihapi ŋni. Ehanna wicaša wan Lot eciyapi e Sodom otowwe en un. Gomorrah otowwe de kici iŋikiyena han. Otowwe dena oyate unpi kin wafitanipisa, tuka Lot Wakantanka wacinye cin heca. Wakantanka okinni Lot heciya naceca. Ho ito Lot otowwe kin hena en yeca oyate kin wicayuwaste wo, eya naceca. Hiya! Wakantanka Lot hecen eciya, Lot tona taku wicayaye cin qa taku nitawa kin ikiken qa iyaya wo, otowwe dena ihang- waye kta ce" eciya. Koška qa wikoške dena wotakuye awicay- ŋanpi kinhan wobdiheca yuhapi kte. Wašicun ekna Woonspe odepi qa waonspepi kinhan tita- kuye en wicakdipi ŋni kinhan bdihecapi qa tiwahe tanyan kdu- ha okihapi kte. Toš wicaša wanji napsani mini wiyute wanji mini šica heca okna yuha najin kte, qa umma eciyatanhan iš heca mini wašte (fresh) okna yuha kte. Hehan mini šice cin de yuwašte kta e on wašte kin he šice cin en okašan kinhan toka he? Hecen mini šica miniwiyute nom kage kte. Wašte kin he šice cin en aye ŋni tka šice cin he e ilpeye cinhan ececa wašte kte. Koška wayawa akdi kin he de iyeccece.

Dakota ekna wacipi qa taku woimaŋaga ota kin on hecen kdipi eca iyotan wacin wacipi. Hecen waonspepi kinhan tao- yate en wicakdipi ŋni he wašte.

Taku on tiyatakiya kipi qa akan yapi kta dena okihapi ŋni he? Dakota kin tekicilidapi ke- cinpi on wankiciyag ŋapi kin he- hecetudapi, qa wankiciyake ŋni ŋapi he wotelikedapi, heon koška qa wikoške wašte ota waonspepi cinpi keš okihapi ŋni. De abde- zapi hand awicakehan ŋni. Toš tiwahe wanji tekicilidapi kte. Hehan owasin okodakiciye wan- jina opapi ŋni. Okašpe wanji Wakantanka wicadapi qa okašpe yamni kin maka akan woimaŋaga hena yuhapi qa hecen owasin wi- taya wankiciyag ŋapi kte. Unkan okašpe wanji kin hecena wiconi owihanke wanica makoe kin ekta inajinpi qa umma kin hehan- yena owihankepi. Hehan tiwa- he wan iš owasin Wakantanka wicada hecapi. Tuka abekiya makoe toktokeca ekta wiŋikni unpi qa wankiciyake ŋni owasin ŋapi kte. Tuka makoe umma kin ekta owasin zaniyan wankici- yakapi kinhan hehan wowiyu- ŋkin tanka yuhapi kte.

Hecen wankiciyag ŋapi qa ina- pa na wankiciyakapi ŋni he te- like. Mitakuyepi wana tona Wakantanka wicayadapi kecan- nipi hecinhan nicineapi ikduha qa tiwahe tanyan awanikdikin kta e on wiŋikniŋi kta e awicay- ŋanpi ye. Tona Anpao kin ko- dayayapi owasin mitawacin on cante wašteya napeciyuzapi. Ni- suukapi B. C. U. wanji miye.

Seth Ear (Sena)
Carlisle, Pa.

South Dakota Penitentiary, S.D.
July 11, 1901.

Mitakolapi: Toma Anpao iya- cupi kin ito taku wanji iceci- ciyape lo kola. Ho wanna owa- glakin kte lo. Wawokiya mainš Winyan Omnicive eša iyuha le- han wicaša wanjikji wowaonsila luhapi Wakantanka eciyatanhan wicohan luhapi qon he lehan ci- ksuyape lo. Yunkan heon lecel mitawacin ye lo kola. Iye Wa- kantanka taku econ kin wašake qon ecanmi. Yunkan Wakan- tanka wicohan wan tawa kin el taŋi wanjikji ecanmi qon lehan wanna ikiyela unyanpi kin heon mitakolapi tona Anpao iyacupi kin iyuha wacemiyeeciŋiyapi nin ecanmi ve lo kola. Wašicun kin le kici Wakantanka taku tawacin on unkiŋapi kte lo. Mitakolapi caje kin le el ye lo. Lakota ma- koe el timahel yin kte lo heon eeciŋiyapa lo mitakolapi (S. H. Wright). Napeciyuzape lo, mi- tawacin on.

Joseph Good Shot.

Rosebud Agency, S. D.,
Upper Cut Meat Creek etan.
Anpao tewahila kin:
Lehanl iapi conala mi-

yecilaotanin kta iceciŋiya. Mi- takuyepi tona Christian yaunpi kin taku wanji iwaktaciyapi wa- cin. Okolakiciye Wakan eyapi na he eciyatanhan wicatanhan on iwašake na iwašte kta hena unkiŋiyakapi. Yunkan miš Christian waun kin taku ikopeya waun kin minagi wiconi el omnye kta iyopašttag woawacin bluha. Yunkan le eciyatanhan wacinyan wowakta wiconi owihanke ŋni el unqonpi kta iyecetu wiconi ilpe- unkiŋiyapi na ake eunglakupi he tuwe iyotan wašake wacinunyan- pi kin wašteunkilapi kin heon tuwena unkiŋi kte ŋni, heon un- kiye cinka wicamniŋi na eciya- tanhan icimana eunglakupi ŋni wašte. He eciyatanhan tona B. C. U. oyapapi kin Wicaša Cin- hintka makata hi na unkiyepi on takn econ kin he kiksuyapi ye. Ho mitakuyepi Christian yaunpi kin taku ecanonpi ece he sloiyakiyapi. Lehanl lecel epa wacin. Tipi Wakan tukte- ktel koškalaka wašteste wicohan kuwapi na lila iyotan iyekiyapi heon sanpa wacinyan owicayaki- yapi wašte. Ho, wanna ake omnicive tanka qon ikanyela unhipi, heon wiakenonpa womna- ye, wiwazica tamazaska, taku he- ceca wicohan wakan iyowaja qon. Ho, nitakuyepi wanji iyotan on- ŋike cin he miye.

William Eagle Thunder.

Oyate ota Pecokanhanska ob kicizapi qon waana ob wolakata kaŋapi yunkan taakicita kin Pe- cokanhanska tamakoe etanhan ohankoya ikiceuhanpi. Mila- hanska taakicita inš tokaheya ehanna gliuwiŋiyapi. Ekta un- pi kin ienhan, oyate toktokeca taakicita kin oyasin kinin lila wamanonpi na šikšicaya ohan- yanpi qon on etanhan Pecokan- hanska lila iŋiglapi na iwalitewi- calapi ŋni tka Milahanska taakici- ta iŋuala wicaša wašte iyecel ohanyanpi awicablezapi kin on etanhan wašewicalakapi yunkan letanhan tokatakiva Milahanska oyate kin iŋuala lila kolawicayapi kta keyapi.

Pecokanyanhanska ob wolako- ta kaŋapi yunkan el mazaska wo- yawa tanka opawinge yamni san- pa woyatanka wicemna sanpa woyatanka zaptan (\$115,000,000.- 00) henaheca glajujuwicakiyapi kta yušanpi.

Nebraska makobašpe kin ekta lila wagmeza ota icaliyapi sa tka lila kata yunkan le bloketu kin wagmeza wanicin kta selececa tanin kin on lila icanteŋicapi ienhan unguahanda tanyan ma- ŋaju canke wanna wagmeza lila ota kta keyapi.

Hobwoju oyate kin wehantan- han Wicahanhan kin on iyotan- iyekiyapi qon wanna oyasin akisniŋi tka, ehake wanji ececa qon he tiyata gli ŋni. Taku tokeca on wayazanka naceca. Canpa wakpa oyate kin ececapi qon na wicemna nonpa ŋapi qon eša oyate kin tanyan unpi na wanna cante waštepi. Hececa kin on oyasin wopila tanka yuhapi.